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The Sutra of Forty-Two Chapters 1 Introduction In the year of 67 C.E., at the special invitation by Emperor Ming of the Later Han Dynasty, two Indian Buddhist masters from India, Kashyapa-matanga and Gobharana, arrived at Luoyang (洛陽), China.

THE SSUTRA OF FORTY-TWO - ctzen.org

THE SUTRA IN FORTY-TWO SECTIONS, SPOKEN BY THE BUDDHA. These words express the general and specific names of the sutra. The word "sutra" is the general name. The specific name, which accompanies the word "sutra" in every sutra title, is the particular name of that sutra, which distinguishes it from other sutras.

The Sutra In Forty-two Sections - drbachinese.org

There they undertook the great task of translating The Sutra of Forty-Two Chapters – the first Buddhist text translated into the Chinese language. In the Sutra there are aspects of Theravada and Mahayana; expedient means and ultimate reality; gradual cultivation and sudden enlightenment.

The Sutra of Forty-two Chapters – Buddha Jewel Monastery

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The Sutra of Forty-two Chapters (also called the Sutra of Forty-two Sections, Chinese: 四十誡經) is often regarded as the first Indian Buddhist sutra translated into Chinese. However, this collection of aphorisms may have appeared some time after the first attested translations, and may even have been compiled in Central Asia or China.

Sutra of Forty-two Chapters - Wikipedia

THE SUTRA OF FORTY-TWO SECTIONS SPOKEN BY THE BUDDHA . Jointly translated in the Later Han Dynasty by the monks . Kashyapa Matanga and Gobharana from Central India. When the World Honored had become Enlightened, he . reflected thus: "To abandon desire and rest in perfect .

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The Sutra In Forty-two Sections With Commentary by Tripitaka Master Hua In India there was once a king who believed in a non-Buddhist religion which taught many kinds of bitter practices. Some followed the ways of cows and some the morality of dogs; some spread ashes on their bodies, and some slept on beds of nails.

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Zen For Americans Including The Sutra Of Forty Two

The ancient form of this sutra is the culmination of several smaller works combined, just like the Forty-two Chapters Sutra and The Sutra On The Six Paramitas. This sutra is entirely in accord with both the Mahayana and Theravada traditions. Each of the eight items discussed can be a subject of meditation, and each of these subjects can be ...

Sutra on the Eight Realizations of Great Beings - Buddhism

the sutra of forty-two chapters 1 HAVING attained Buddhahood, the World-honored One thought thus: "To be free from the passions and to be calm, this is the most excellent Way." p. 4

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